PATENT APPLICATION

ATTORNEY DOCKET NO. 10002681-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ntor(s):

Doug Grumann

Confirmation No.: 7924

Application No.: 09/848,713

Examiner: Cheryl M. Reid

2142

Filing Date:

May 3, 2001

Group Art Unit:

Title:

METHOD AND APPARATUS TO EXTRACT THE HEALTH OF A SERVICE FROM A HOST

MACHINE

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:			
Tran	smitted herewith is/are the following in the	g in the above-identified application: (x) Petition to extend time to respond () Supplemental Declaration (fee \$)	
(X)	Response/Amendment	(x)	Petition to extend time to respond
()	New fee as calculated below	()	Supplemental Declaration
()	No additional fee		
()	Other:		(fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY											
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES		
TOTAL CLAIMS	-		23		=	0	×	\$50	\$. 0	
INDEP. CLAIMS	- 4		MINUS		=	0	Х	\$200	\$	0	
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 \$											
EXTENSION FEE	1ST MONTH \$120.00	1	MONTH	3RD MON \$1020.00			4TH MONTH \$1590.00		\$	120	
OTHER FEES											
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT											

___ to Deposit Account 08-2025. At any time during the pendency of this 120__ application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: October 3, 2005

Typed Name: John K. Harrop

Signature:

Respectfully submitted,

Doug Gruman

By

John/K. Harrop

Attorney/Agent for Applicant(s)

Reg. No. 41,817

Date: October 3, 2005

Telephone No.: (202) 662-3050